

# DOCUMENT RESUME

ED 084 050

RC 007 426

TITLE The Division of Indian Education of the Arizona Department of Education to the Bureau of Indian Affairs. 1972-73 Annual Report.

INSTITUTION Arizona State Dept. of Public Instruction, Phoenix, Div. of Indian Education.

SPONS AGENCY Bureau of Indian Affairs (Dept. of Interior), Phoenix, Ariz.

PUB DATE 73

NOTE 17p.; Related document is ED068259 (1971-72)

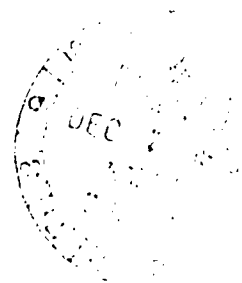
EDRS PRICE MF-\$0.65 HC-\$3.29

DESCRIPTORS \*American Indians; \*Annual Reports; Assessed Valuation; Average Daily Attendance; \*Education; Enrollment; \*Expenditures; Financial Support; Operating Expenses; Resource Allocations; School District Spending; \*Statistical Data

IDENTIFIERS \*Arizona; Bureau of Indian Affairs; Johnson O Malley Act

## ABSTRACT

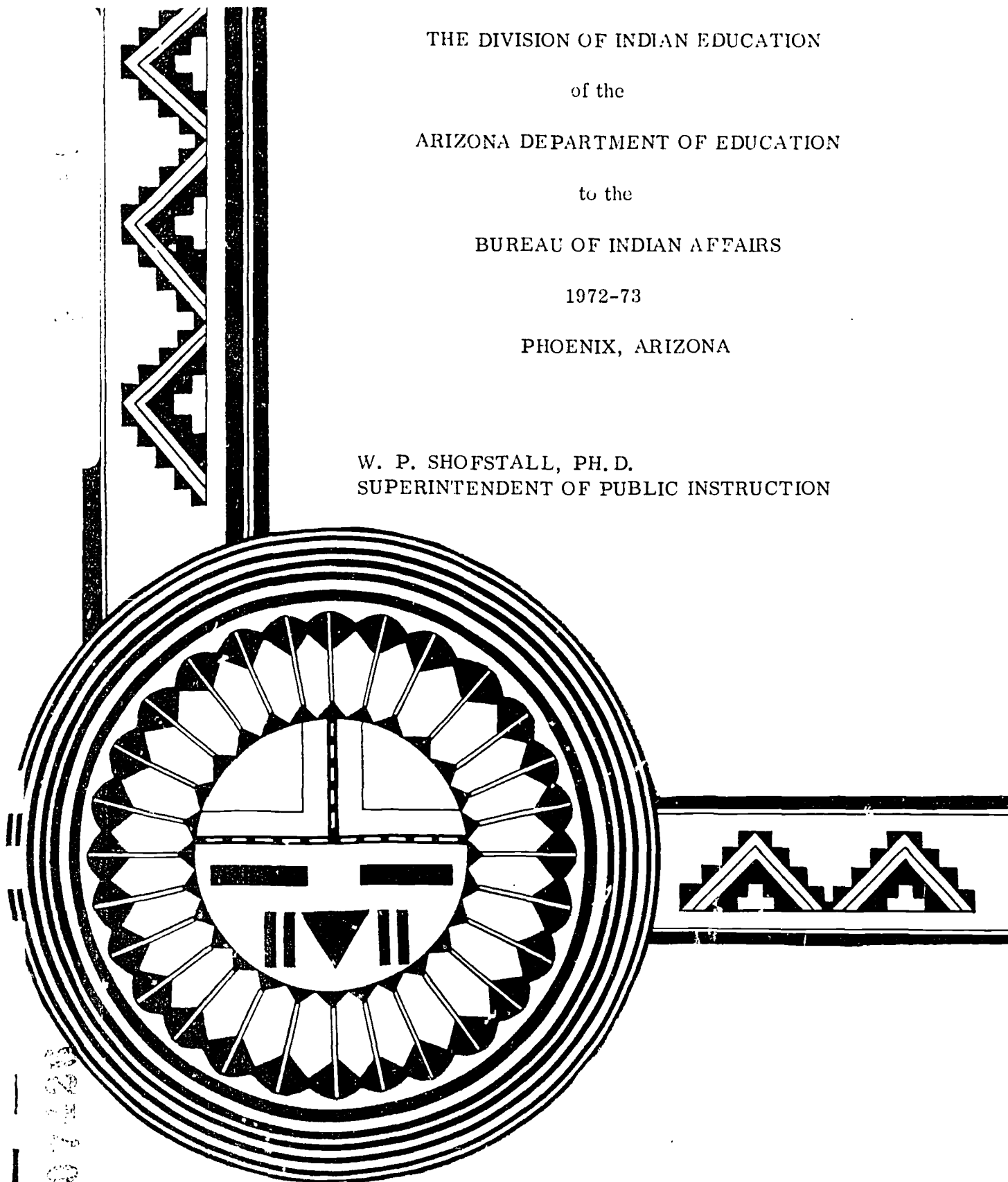
The Division of Indian Education, Arizona Department of Education, distributes Federal funds under the Johnson-O'Malley Act. The funds are provided to Arizona public schools and counties with 3% or more American Indian children to help pay the cost of educating children living on tax-exempt reservation lands. The host school district receives the full per capita cost of education for out-of-district Indian children living in Federal dormitories. During the 1972-73 school year, \$4,790,097.77 was provided to 16 school districts, 1 accommodation school, and 5 counties for administrative and supervisory services for 20,030 students. This report contains the Division of Indian Education's 1972-73 annual report submitted to the Bureau of Indian Affairs. Statistical data is reported for: (1) receipts and expenditures of contract funds; (2) peripheral contract payments; (3) expenditures for state administration; (4) allotment and expenditures by district; (5) enrollment, average daily attendance, and graduates by school; and (6) tax rates and assessed valuation by district. The report also includes summary reports on elementary and high school Indian enrollment of Johnson-O'Malley participants. (NQ)



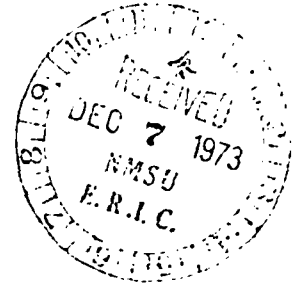
ANNUAL REPORT

THE DIVISION OF INDIAN EDUCATION  
of the  
ARIZONA DEPARTMENT OF EDUCATION  
to the  
BUREAU OF INDIAN AFFAIRS  
1972-73  
PHOENIX, ARIZONA

W. P. SHOFSTALL, PH. D.  
SUPERINTENDENT OF PUBLIC INSTRUCTION



007123



**STATE BOARD OF EDUCATION**

President . . . . . Mr. O. B. Joy

Vice-President . . . . . Mr. Stephen S. Jenkins, Jr.

**MEMBERS**

Mr. Paul P. Kennedy, Globe

Mr. Richard Harris, Phoenix

Dr. Dwight G. Hudson, Scottsdale

Dr. J. Lawrence Walkup, Flagstaff

Mrs. Merle Platt, St. Johns

Dr. W. P. Shofstall, Phoenix

Mr. David Weisenborn, Tucson

ANNUAL REPORT  
OF  
INDIAN EDUCATION IN ARIZONA  
1972-73

CONTENTS

|                                                                          | Page    |
|--------------------------------------------------------------------------|---------|
| Letter of Transmittal . . . . .                                          | 1       |
| Narrative . . . . .                                                      | 2       |
| Receipts & Expenditures of Contract Funds . . . . .                      | 3       |
| Peripheral Contract Payments . . . . .                                   | 4       |
| Expenditures for State Administration . . . . .                          | 5       |
| Allotment & Expenditures by School Districts . . . . .                   | 6 - 8   |
| Enrollment, Average Daily Attendance &<br>Graduates by Schools . . . . . | 9 - 10  |
| Tax Rates & Assessed Valuation by School Districts . . . . .             | 11 - 12 |
| Arizona State Summary Report — Elementary . . . . .                      | 13      |
| Arizona State Summary Report — High School . . . . .                     | 14      |

W. P. SHOFSTALL PH.D.  
SUPERINTENDENT



Arizona  
Department of Education

1535 WEST JEFFERSON  
PHOENIX, ARIZONA 85007  
271-5150

October 1, 1973

Mr. John H. Artichoker, Area Director  
Phoenix Area Office  
Bureau of Indian Affairs  
124 West Thomas Road  
Phoenix, AZ 85011

Dear Mr. Artichoker:

This Annual Report for Johnson-O'Malley funds for Arizona reflects the amount of growth of Indian students in the public schools of Arizona.

These funds are vital to the operation of public schools with large Indian student populations.

There is a great interest in schools on and near Indian reservations and I am sure this report will be of value to you and the State Department of Education.

I would like to express my appreciation for your cooperation in making this program available to the students in these schools.

Sincerely,

W. P. Shofstall  
Superintendent of Public Instruction

Ml/mp/08/10.1

## NARRATIVE

### 1972-73 ANNUAL REPORT ON INDIAN EDUCATION IN ARIZONA

Distribution of federal funds under the Johnson-O'Malley Act (P. L. 73-167) is made by the Division of Indian Education of the Arizona Department of Education. Funds are provided to eligible public schools and counties (with an impact of 3% or more eligible Indian children) of Arizona to help pay the cost of educating Indian children residing on tax-exempt reservation lands. Full per capita cost of education of out-of-district Indian children housed in federal dormitories is provided to the host school district. The basis of the contract between the Bureau of Indian Affairs and the Arizona State Board of Education is a State Plan developed by these agencies representing the Federal Government and the State of Arizona.

Under the State Plan, \$4,790,097.77 was provided to 16 school districts, 1 accommodation school, 5 counties and for administrative and supervisory services during the school year 1972-73. Approximately 18,972 students were enrolled in regular participating schools, and 1,058 students were enrolled under the Peripheral Dormitory Program.

M1/mp/09/10.1

# RECEIPTS AND EXPENDITURES OF JOHNSON-O'MALLEY FUNDS FOR SCHOOL YEAR 1972-73

| RECEIPTS                        |                |             |                |
|---------------------------------|----------------|-------------|----------------|
| Balance Forward, June 30, 1972  |                |             |                |
| Total J-O'M Contract Funds      | \$3,730,000.00 | \$65,661.53 | \$4,781,293.65 |
| (Contract No. H50C-1420-8081)   |                |             |                |
| Total Peripheral Contract Funds | 1,051,293.65   |             |                |
| (Contract No. N00-C-1420-5733)  |                |             |                |
| Total Funds Available           |                |             | \$4,846,955.18 |

| EXPENDITURES |                      |                                             |                  |
|--------------|----------------------|---------------------------------------------|------------------|
| COUNTY       | EDUCATIONAL SERVICES | COUNTY APPORTIONMENT AND TEACHER RETIREMENT | PERIPHERAL TOTAL |
| Apache       | \$ 1,792,136.58      | \$ 181,385.45                               | \$ -0-           |
| Coconino     | 553,960.45           | 56,862.33                                   | 342,617.67       |
| Gila         | -0-                  | 42,563.89                                   | -0-              |
| Graham       | 38,310.95            | -0-                                         | -0-              |
| Maricopa     | 8,062.83             | -0-                                         | -0-              |
| Mohave       | 8,739.02             | -0-                                         | -0-              |
| Navajo       | 533,358.00           | 76,734.17                                   | 708,675.98       |
| Pima         | 182,931.10           | -0-                                         | -0-              |
| Pinal        | 171,476.10           | 22,428.65                                   | -0-              |
| Yuma         | 6,712.01             | -0-                                         | -0-              |
| TOTALS       | \$ 3,295,687.04      | \$ 379,974.49                               | \$ 1,051,293.65  |

|                                |              |  |                 |
|--------------------------------|--------------|--|-----------------|
| Total Cost of Administration   | \$ 63,142.59 |  |                 |
| Total Expenditures             |              |  | \$ 4,790,097.77 |
| Balance Forward, June 30, 1973 |              |  | \$ 56,857.41    |

**PERIPHERAL SCHOOLS CONTRACT PAYMENTS**  
(Contract No. N00-C-1420-5733)

**COUNTY & DISTRICT**

**COCONINO COUNTY**

|                       |                  |               |
|-----------------------|------------------|---------------|
| Flagstaff No. 1       |                  |               |
| Instructional Costs   | \$ 19,676.64     |               |
| Parental Costs        | <u>-0-</u>       |               |
| School Total          | \$ 19,676.64     |               |
| Flagstaff High School |                  |               |
| Instructional Costs   | \$ 301,694.26    |               |
| Parental Costs        | <u>21,246.77</u> |               |
| School Total          | \$ 322,941.03    |               |
| Total Coconino County |                  | \$ 342,617.67 |

**NAVAJO COUNTY**

|                                      |                  |                              |
|--------------------------------------|------------------|------------------------------|
| Holbrook No. 3                       |                  |                              |
| Instructional Costs                  | \$ 137,672.80    |                              |
| Parental Costs:                      |                  |                              |
| Elementary                           | 690.95           |                              |
| Junior High                          | <u>3,764.25</u>  |                              |
| School Total                         | \$ 142,128.00    |                              |
| Holbrook High School                 |                  |                              |
| Instructional Costs                  | \$ 233,349.90    |                              |
| Parental Costs                       | <u>14,328.30</u> |                              |
| School Total                         | \$ 247,678.20    |                              |
| Winslow No. 1                        |                  |                              |
| Instructional Costs                  | \$ 61,536.00     |                              |
| Parental Costs                       | <u>2,314.00</u>  |                              |
| School Total                         | \$ 63,850.00     |                              |
| Winslow High School                  |                  |                              |
| Instructional Costs                  | \$ 117,382.50    |                              |
| Parental Costs                       | <u>7,908.00</u>  |                              |
| School Total                         | \$ 125,290.50    |                              |
| Snowflake Union High School          |                  |                              |
| Instructional Costs                  | \$ 118,348.80    |                              |
| Parental Costs                       | <u>11,380.48</u> |                              |
| School Total                         | \$ 129,729.28    |                              |
| Total Navajo County                  |                  | <u>708,675.98</u>            |
| <b>TOTAL PERIPHERAL EXPENDITURES</b> |                  | <u><u>\$1,051,293.65</u></u> |



**EXPENDITURES FOR STATE ADMINISTRATION  
1972-73**

|                                           | AMOUNT        | TOTAL                      |
|-------------------------------------------|---------------|----------------------------|
| <b>PERSONAL SERVICES</b>                  |               |                            |
| Salaries & Wages                          | \$ 51,975.70  |                            |
| Personnel Commission Expense              | <u>191.25</u> |                            |
| Total Personal Services                   |               | \$ 52,166.95               |
| <b>CONTRACTUAL SERVICES</b>               |               |                            |
| Postage                                   | 142.85        |                            |
| Telephone Expense                         | 1,337.65      |                            |
| Travel — In-State                         | 1,574.33      |                            |
| Travel — Out-of-State                     | 348.98        |                            |
| Equipment Maintenance                     | 253.87        |                            |
| Printing & Photographs (not office forms) | -0-           |                            |
| ALERT                                     | <u>126.00</u> |                            |
| Total Contractual Services                |               | 3,783.68                   |
| <b>SUPPLIES, MATERIALS &amp; PARTS</b>    |               |                            |
| Printing (Office Forms)                   | <u>14.33</u>  |                            |
| Total Supplies, Materials, etc.           |               | 14.33                      |
| <b>CURRENT FIXED CHARGES</b>              |               |                            |
| Industrial Insurance                      | 279.80        |                            |
| State Employees Retirement                | 2,744.27      |                            |
| FICA — State Contribution                 | 2,030.61      |                            |
| Rent — Office Space                       | 1,400.00      |                            |
| Rent — Equipment                          | 112.41        |                            |
| Group Insurance                           | <u>610.54</u> |                            |
| Total Current Fixed Charges               |               | 7,177.63                   |
| <b>CAPITAL OUTLAY</b>                     |               |                            |
| Equipment                                 | <u>-0-</u>    |                            |
| Total Capital Outlay                      |               | <u>-0-</u>                 |
| <b>TOTAL COST OF ADMINISTRATION</b>       |               | <u><u>\$ 63,142.59</u></u> |

ALLOTMENT AND EXPENDITURES OF INDIAN EDUCATION BY SCHOOL DISTRICTS  
1972-73

| COUNTY AND SCHOOL      | EDUCATIONAL SERVICES | TOTAL SERVICES    |
|------------------------|----------------------|-------------------|
| <b>APACHE COUNTY</b>   |                      |                   |
| Chinle No. 24          | \$ 716,485.96        | \$ 716,485.96     |
| Ganado No. 19          | 332,278.80           | 332,278.80        |
| Puerco No. 18          | 62,106.06            | 62,106.06         |
| Window Rock No. 8      | <u>681,265.76</u>    | <u>681,265.76</u> |
| Total Apache County    | \$ 1,792,136.58      | \$ 1,792,136.58   |
| <b>COCONINO COUNTY</b> |                      |                   |
| Tuba City No. 15       | \$ 382,159.68        | \$ 382,159.68     |
| Tuba City H/S          | <u>171,800.77</u>    | <u>171,800.77</u> |
| Total Coconino County  | \$ 553,960.45        | \$ 553,960.45     |
| <b>GILA COUNTY</b>     |                      |                   |
| Rice No. 20            | <u>\$ -0-</u>        | <u>\$ -0-</u>     |
| Total Gila County      | \$ -0-               | \$ -0-            |

| COUNTY AND SCHOOL                    | EDUCATIONAL SERVICES |                    | TOTAL SERVICES |
|--------------------------------------|----------------------|--------------------|----------------|
| GRAHAM COUNTY                        |                      |                    |                |
| Ft. Thomas No. 7                     | \$ -0-               | \$ -0-             |                |
| Ft. Thomas H/S                       | <u>38,310.95</u>     | <u>38,310.95</u>   |                |
| Total Graham County                  | \$ 38,310.95         | \$ 38,310.95       |                |
| MARICOPA COUNTY                      |                      |                    |                |
| Maricopa County Accommodation School | <u>\$ 8,062.83</u>   | <u>\$ 8,062.83</u> |                |
| Total Maricopa County                | \$ 8,062.83          | \$ 8,062.83        |                |
| MOHAVE COUNTY                        |                      |                    |                |
| Mohave Valley No. 16                 | \$ 5,000.00          | \$ 5,000.00        |                |
| Valentine No. 22                     | 1,739.02             | 1,739.02           |                |
| Mohave County Union H/S              | <u>2,000.00</u>      | <u>2,000.00</u>    |                |
| Total Mohave County                  | \$ 8,739.02          | \$ 8,739.02        |                |
| NAVAJO COUNTY                        |                      |                    |                |
| Kayenta No. 27                       | \$ 122,898.75        | \$ 122,898.75      |                |
| Keams Canyon No. 25                  | 24,705.33            | 24,705.33          |                |
| Alchesay H/S                         | 110,412.78           | 110,412.78         |                |
| Monument Valley H/S                  | <u>275,341.14</u>    | <u>275,341.14</u>  |                |
| Total Navajo County                  | \$ 533,358.00        | \$ 533,358.00      |                |

| COUNTY AND SCHOOL                    | EDUCATIONAL SERVICES   | TOTAL SERVICES  |
|--------------------------------------|------------------------|-----------------|
| <b>PIMA COUNTY</b>                   |                        |                 |
| Indian Oasis No. 40                  | \$ 182,931.10          | \$ 182,931.10   |
| Total Pima County                    | \$ 182,931.10          | \$ 182,931.10   |
| <b>PINAL COUNTY</b>                  |                        |                 |
| Sacaton No. 18                       | \$ 171,476.10          | \$ 171,476.10   |
| Total Pinal County                   | \$ 171,476.10          | \$ 171,476.10   |
| <b>YUMA COUNTY</b>                   |                        |                 |
| Northern Yuma County<br>Union H.S.D. | \$ 6,712.01            | \$ 6,712.01     |
| Total Yuma County                    | \$ 6,712.01            | \$ 6,712.01     |
| <b>GRAND TOTAL</b>                   | \$ 3,295,687.04        | \$ 3,295,687.04 |
| <b>TOTAL</b>                         |                        |                 |
| Major Impact Districts               | \$ 3,272,173.18        |                 |
| Minor Impact Districts               | 23,513.86              |                 |
|                                      | <u>\$ 3,295,687.04</u> |                 |

ENROLLMENT, AVERAGE DAILY ATTENDANCE,  
[based on first six months]  
and JOHNSON-O'MALLEY GRADUATES of CHILDREN ATTENDING  
PARTICIPATING SCHOOLS  
1972-73

| County & District         | Enroll-<br>ment<br>ALL<br>Students | A.D.A.<br>ALL<br>Students | Eligible<br>J.O.M.<br>Enroll-<br>ment | Eligible<br>J.O.M.<br>A.D.A. | Eligible<br>GRADUATES<br>8th Gr. | 12th Gr.   |
|---------------------------|------------------------------------|---------------------------|---------------------------------------|------------------------------|----------------------------------|------------|
| <u>APACHE COUNTY</u>      |                                    |                           |                                       |                              |                                  |            |
| Chinle #24                | 3,501                              | 2,747.094                 | 3,268                                 | 2,472.385                    | 213                              | 141        |
| Ganado #19                | 1,545                              | 891.652                   | 1,161                                 | 855.986                      | 61                               | 48         |
| Round Valley #10          | 760                                | 691.000                   | 242                                   | 236.447                      | 5                                | -0-        |
| Navajo Comp. Sta. #5      | 31                                 | 28.233                    | 28                                    | 26.588                       | -0-                              | -0-        |
| Puerco #18                | 771                                | 565.881                   | 507                                   | 416.270                      | 54                               | -0-        |
| Window Rock #8            | 2,922                              | 2,309.000                 | 2,540                                 | 1,831.000                    | 128                              | 80         |
| McNary #23                | 135                                | 132.729                   | 32                                    | 28.394                       | 3                                | -0-        |
| Apache County H/S         | 795                                | 743.540                   | 192                                   | 159.484                      | -0-                              | 32         |
| <u>Total Apache Co.</u>   | <u>10,560</u>                      | <u>8,109.129</u>          | <u>7,970</u>                          | <u>6,026.554</u>             | <u>464</u>                       | <u>301</u> |
| <u>COCONINO COUNTY</u>    |                                    |                           |                                       |                              |                                  |            |
| Page Public #8            | 2,632                              | 2,265.508                 | N/A                                   | N/A                          | N/A                              | N/A        |
| Tuba City #15             | 1,757                              | 1,462.741                 | 1,259                                 | 1,065.981                    | 172                              | -0-        |
| Tuba City H/S             | 656                                | 479.280                   | 426                                   | 315.012                      | -0-                              | 90         |
| <u>Total Coconino Co.</u> | <u>5,045</u>                       | <u>4,207.529</u>          | <u>1,685</u>                          | <u>1,380.993</u>             | <u>172</u>                       | <u>90</u>  |
| <u>GILA COUNTY</u>        |                                    |                           |                                       |                              |                                  |            |
| Rice #20                  | 1,232                              | 997.738                   | 1,182                                 | 921.960                      | 91                               | 22         |
| Young #5                  | 198                                | 164.452                   | 198                                   | 164.452                      | 36                               | 7          |
| <u>Total Gila Co.</u>     | <u>1,430</u>                       | <u>1,162.190</u>          | <u>1,380</u>                          | <u>1,086.412</u>             | <u>127</u>                       | <u>29</u>  |
| <u>GRAHAM COUNTY</u>      |                                    |                           |                                       |                              |                                  |            |
| Ft. Thomas #7             | 386                                | 340.862                   | 307                                   | 266.471                      | 24                               | -0-        |
| Ft. Thomas H/S            | 148                                | 114.429                   | 110                                   | 82.914                       | -0-                              | 15         |
| <u>Total Graham Co.</u>   | <u>534</u>                         | <u>455.291</u>            | <u>417</u>                            | <u>349.385</u>               | <u>24</u>                        | <u>15</u>  |
| <u>MARICOPA COUNTY</u>    |                                    |                           |                                       |                              |                                  |            |
| Gila Bend #24             | 729                                | 537.333                   | 95                                    | 83.158                       | 3                                | -0-        |
| Laveen #59                | 2,113                              | 1,584.000                 | 105                                   | 74.435                       | 20                               | -0-        |
| Mesa #4                   | 17,824                             | 17,373.488                | 488                                   | 452.238                      | 50                               | -0-        |
| Union #62                 | 179                                | 120.843                   | 122                                   | 92.777                       | 5                                | -0-        |
| Tolleson Union H/S        | 1,150                              | 974.000                   | 21                                    | 14.000                       | -0-                              | 2          |
| Gila Bend H/S             | 195                                | 165.000                   | 13                                    | 8.575                        | -0-                              | 2          |
| Mesa H/S                  | 7,181                              | 7,097.412                 | 88                                    | 73.438                       | -0-                              | 12         |
| <u>Total Maricopa Co.</u> | <u>29,371</u>                      | <u>27,852.076</u>         | <u>932</u>                            | <u>798.621</u>               | <u>78</u>                        | <u>16</u>  |

| County & District                 | Enroll-<br>ment<br>ALL<br>Students | A.D.A.<br>ALL<br>Students | Eligible<br>J.O.M.<br>Enroll-<br>ment | Eligible<br>J.O.M.<br>A.D.A. | Eligible<br>GRADUATES<br>8th Gr. 12th Gr. |            |
|-----------------------------------|------------------------------------|---------------------------|---------------------------------------|------------------------------|-------------------------------------------|------------|
| <u>MOHAVE COUNTY</u>              |                                    |                           |                                       |                              |                                           |            |
| Moccasin #10                      | 23                                 | 22.107                    | 13                                    | 12.442                       | 1                                         | -0-        |
| Peach Springs #8                  | 170                                | 116.805                   | 129                                   | 105.000                      | 11                                        | -0-        |
| Valentine #22                     | 39                                 | 32.595                    | 11                                    | 8.860                        | -0-                                       | -0-        |
| Mohave Valley #16                 | 355                                | 309.120                   | 47                                    | 40.734                       | 4                                         | -0-        |
| Mohave Co. Union H/S              | 2,364                              | 1,868.495                 | 45                                    | 29.934                       | -0-                                       | 5          |
| <u>Total Mohave Co.</u>           | <u>2,951</u>                       | <u>2,349.122</u>          | <u>245</u>                            | <u>196.970</u>               | <u>16</u>                                 | <u>5</u>   |
| <u>NAVAJO COUNTY</u>              |                                    |                           |                                       |                              |                                           |            |
| Kayenta #27                       | 1,513                              | 1,283.029                 | 1,348                                 | 1,129.252                    | 91                                        | -0-        |
| Keams Canyon #25                  | 461                                | 321.383                   | 319                                   | 287.938                      | 23                                        | 25         |
| Whiteriver #20                    | 1,158                              | 993.356                   | 1,036                                 | 892.860                      | 77                                        | -0-        |
| Alchesay H/S                      | 291                                | 235.032                   | 225                                   | 231.406                      | -0-                                       | 38         |
| Monument Valley H/S               | 449                                | 392.889                   | 388                                   | 362.089                      | -0-                                       | 44         |
| <u>Total Navajo Co.</u>           | <u>3,872</u>                       | <u>3,225.689</u>          | <u>3,316</u>                          | <u>2,903.545</u>             | <u>191</u>                                | <u>107</u> |
| <u>PIMA COUNTY</u>                |                                    |                           |                                       |                              |                                           |            |
| Indian Oasis #40                  | 1,031                              | 932.798                   | 992                                   | 901.438                      | 59                                        | 43         |
| <u>Total Pima Co.</u>             | <u>1,031</u>                       | <u>932.798</u>            | <u>992</u>                            | <u>901.438</u>               | <u>59</u>                                 | <u>43</u>  |
| <u>PINAL COUNTY</u>               |                                    |                           |                                       |                              |                                           |            |
| Casa Grande #4                    | 3,437                              | 2,684.036                 | 50                                    | 38.294                       | 4                                         | -0-        |
| Coolidge #21                      | 2,411                              | 1,855.095                 | 136                                   | 106.264                      | 15                                        | -0-        |
| Maricopa #20                      | 462                                | 432.831                   | 83                                    | 77.151                       | 10                                        | -0-        |
| Sacaton #18                       | 965                                | 769.884                   | 956                                   | 761.874                      | 79                                        | -0-        |
| Stanfield #24                     | 544                                | 490.820                   | 27                                    | 24.200                       | 1                                         | -0-        |
| Casa Grande Un. H/S               | 1,412                              | 1,352.644                 | 144                                   | 140.365                      | -0-                                       | 26         |
| Coolidge H/S                      | 844                                | 663.597                   | 46                                    | 32.147                       | -0-                                       | 6          |
| Maricopa H/S                      | 161                                | 121.463                   | 18                                    | 12.468                       | -0-                                       | 1          |
| <u>Total Pinal Co.</u>            | <u>10,236</u>                      | <u>8,370.370</u>          | <u>1,460</u>                          | <u>1,192.763</u>             | <u>109</u>                                | <u>33</u>  |
| <u>YAVAPAI COUNTY</u>             |                                    |                           |                                       |                              |                                           |            |
| Prescott #1                       | 3,641                              | 2,972.618                 | 15                                    | 8.327                        | 2                                         | -0-        |
| Prescott H/S                      | 2,023                              | 1,618.316                 | 8                                     | 5.491                        | -0-                                       | 1          |
| <u>Total Yavapai Co.</u>          | <u>5,664</u>                       | <u>4,590.934</u>          | <u>23</u>                             | <u>13.818</u>                | <u>2</u>                                  | <u>1</u>   |
| <u>YUMA COUNTY</u>                |                                    |                           |                                       |                              |                                           |            |
| Crane #13                         | 1,903                              | 1,667.421                 | 13                                    | 11.520                       | 1                                         | -0-        |
| Parker #27                        | 1,310                              | 1,239.250                 | 362                                   | 318.381                      | 37                                        | -0-        |
| Somerton #11                      | 1,260                              | 992.418                   | 55                                    | 40.397                       | 1                                         | -0-        |
| Northern Yuma County<br>Union H/S | 598                                | 460.199                   | 122                                   | 102.606                      | -0-                                       | 20         |
| <u>Total Yuma Co.</u>             | <u>5,071</u>                       | <u>4,359.288</u>          | <u>552</u>                            | <u>472.904</u>               | <u>39</u>                                 | <u>20</u>  |
| <u>TOTAL OF STATE</u>             | <u>75,765</u>                      | <u>65,614.416</u>         | <u>18,972</u>                         | <u>15,323.403</u>            | <u>1,281</u>                              | <u>660</u> |

**TAX RATES AND ASSESSED VALUATIONS FOR  
SCHOOLS PARTICIPATING IN JOHNSON-O'MALLEY FUNDS  
1972-73**

The State Tax Rate is \$1.55 per \$100.00

| COUNTY & DISTRICT       | ELEM.<br>TAX RATE | H.S.<br>TAX RATE | COUNTY<br>TAX RATE | ASSESSED<br>VALUATION |
|-------------------------|-------------------|------------------|--------------------|-----------------------|
| <b>APACHE COUNTY</b>    |                   |                  |                    |                       |
| Chinle No. 24           | \$ 2.2800         | \$ 1.9377        | \$ 1.8613          | \$ 7,069,535.00       |
| Ganado No. 19           | 3.6332            | 1.9377           | 1.8613             | 7,181,695.00          |
| Round Valley No. 10     | 3.6446            | 1.9377           | 1.8613             | 4,837,121.00          |
| Navajo Comp. Sta. No. 5 | .2946             | 1.9377           | 1.8613             | 2,622,452.00          |
| Puerco No. 18           | 2.9617            | 1.9377           | 1.8613             | 6,017,279.00          |
| Window Rock No. 8       | 2.9103            | 1.9377           | 1.8613             | 4,918,787.00          |
| McNary No. 23           | .1327             | 1.9377           | 1.8613             | 1,621,122.00          |
| Apache Co. H.S.D.       | -0-               | 1.9377           | 1.8613             | 40,980,629.00         |
| <b>COCONINO COUNTY</b>  |                   |                  |                    |                       |
| Page No. 8              | 2.9867            | 2.5840           | 1.3771             | 19,000,388.00         |
| Tuba City No. 15        | 2.4902            | 1.5302           | 1.3771             | 1,036,600.00          |
| <b>GILA COUNTY</b>      |                   |                  |                    |                       |
| Rice No. 20             | 2.5920            | -0-              | 3.5119             | 1,425,230.00          |
| Young No. 5             | 2.9174            | -0-              | 3.5119             | 949,955.00            |
| <b>GRAHAM COUNTY</b>    |                   |                  |                    |                       |
| Ft. Thomas No. 7        | 2.2829            | 2.0671           | 4.1300             | 2,937,999.00          |
| <b>MARICOPA COUNTY</b>  |                   |                  |                    |                       |
| Gila Bend No. 24        | 2.8400            | 3.8000           | 2.1000             | 4,200,426.00          |
| Kyrene No. 28           | 4.2200            | 3.1800           | 2.1000             | 5,777,978.00          |
| Laveen No. 59           | 2.8900            | 2.7400           | 2.1000             | 4,364,841.00          |
| Mesa No. 4              | 4.3600            | 3.4000           | 2.1000             | 129,398,962.00        |
| Union No. 62            | .1800             | 3.5300           | 2.1000             | 702,089.00            |
| Tolleson U.H.S.         | -0-               | 3.5300           | 2.1000             | 14,621,282.00         |
| <b>MOHAVE COUNTY</b>    |                   |                  |                    |                       |
| Moccasin No. 10         | 1.5222            | 2.0449           | 1.6095             | 152,400.00            |
| Peach Springs No. 8     | 1.2608            | 2.0449           | 1.6095             | 4,536,283.00          |
| Valentine No. 22        | 2.5959            | 2.0449           | 1.6095             | 1,217,865.00          |
| Mohave Valley No. 16    | 4.3622            | 2.0449           | 1.6095             | 5,533,566.00          |
| Mohave County U.H.S.    | -0-               | 2.0449           | 1.6095             | 119,790,140.00        |
| <b>NAVAJO COUNTY</b>    |                   |                  |                    |                       |
| Kayenta No. 27          | 2.8966            | 1.9366           | .9658              | 10,622,567.00         |
| Keams Canyon No. 15     | 2.2800            | -0-              | .9658              | 1,882,850.00          |
| Whiteriver No. 20       | 2.2800            | 1.3200           | .9658              | 899,842.00            |
| <b>PIMA COUNTY</b>      |                   |                  |                    |                       |
| Indian Oasis No. 40     | 5.5194            | -0-              | 3.5314             | 387,475.00            |

| COUNTY & DISTRICT     | ELEM.<br>TAX RATE | H.S.<br>TAX RATE | COUNTY<br>TAX RATE | ASSESSED<br>VALUATION |
|-----------------------|-------------------|------------------|--------------------|-----------------------|
| <b>PINAL COUNTY</b>   |                   |                  |                    |                       |
| Casa Grance No. 4     | 4.5877            | 2.8442           | 1.9525             | \$ 26,687,715.00      |
| Coolidge No. 21       | 3.6682            | 3.6547           | 1.9525             | 11,021,300.00         |
| Maricopa No. 20       | 3.1490            | 2.2596           | 1.9525             | 4,943,444.00          |
| Sacaton No. 18        | 2.3000            | 2.8442           | 1.9525             | 1,320,916.00          |
| Stanfield No. 24      | 3.0036            | 2.8442           | 1.9525             | 6,598,974.00          |
| Casa Grande U.H.S.    | -0-               | 2.8442           | 1.9525             | 41,682,325.00         |
| <b>YAVAPAI COUNTY</b> |                   |                  |                    |                       |
| Prescott No. 1        | 3.3966            | 2.6693           | 1.7470             | 26,903,614.00         |
| <b>YUMA COUNTY</b>    |                   |                  |                    |                       |
| Crane No. 13          | 3.9095            | 2.3833           | 1.9968             | 13,823,068.00         |
| Parker No. 27         | 2.2983            | 2.6556           | 1.9968             | 8,861,902.00          |
| Somerton No. 11       | 2.8579            | 2.3833           | 1.9968             | 5,173,518.00          |
| NYCUHS                | -0-               | 2.6556           | 1.9968             | 24,715,730.00         |



ELEM 13,753.474

1972-73

8TH GRADE 1,281

| GRADE             | AGE | Indian Enrollment |      |      |      |      |      |      |      |      |     |     |    |    |    |    |    |                | Total                              |                 |
|-------------------|-----|-------------------|------|------|------|------|------|------|------|------|-----|-----|----|----|----|----|----|----------------|------------------------------------|-----------------|
|                   |     | 4                 | 5    | 6    | 7    | 8    | 9    | 10   | 11   | 12   | 13  | 14  | 15 | 16 | 17 | 18 | 19 | Trans-<br>fers | Comple-<br>ted                     | Enroll-<br>ment |
| K                 | 247 | 871               | 63   | 3    | 3    |      |      |      |      |      |     |     |    |    |    |    |    | 89             | 27a,1f,37h<br>(65)                 | 1033 4773       |
| 1                 | 368 | 1201              | 372  | 68   | 18   | 4    | 1    | 2    |      |      |     |     |    |    |    |    |    | 169            | 29a,2e,42h<br>(73)                 | 1792 6972       |
| 2                 | 11  | 212               | 972  | 492  | 76   | 12   | 2    | 2    | 1    |      |     |     |    |    |    |    |    | 128            | 13a,1e,25h<br>(39)                 | 1613 6325       |
| 3                 | 5   | 193               | 866  | 450  | 79   | 18   | 4    | 1    | 1    | 1    |     |     |    |    |    |    |    | 114            | 14a,3e,41h<br>1d (59)              | 1445 6342       |
| 4                 | 12  | 214               | 781  | 538  | 132  | 28   | 6    | 1    | 1    |      |     |     |    |    |    |    |    | 80             | 18a,2e,36h<br>(56)                 | 1577 6505       |
| 5                 | 7   | 174               | 683  | 511  | 140  | 28   | 5    | 2    |      |      |     |     |    |    |    |    |    | 77             | 17a,2e,45h<br>(64)                 | 1409 6456       |
| 6                 | 20  | 149               | 651  | 625  | 185  | 54   | 13   | 5    | 2    |      |     |     |    |    |    |    |    | 76             | 17a,2e,57h<br>1g (77)              | 1551 6516       |
| 7                 | 2   | 113               | 608  | 581  | 227  | 65   | 16   | 3    |      |      |     |     |    |    |    |    |    | 86             | 16a,2d,1e,1f<br>1g,129h (150)      | 1379 6450       |
| 8                 | 5   | 123               | 561  | 526  | 180  | 60   | 10   | 3    |      |      |     |     |    |    |    |    |    | 79             | 16a,3d,1f<br>118h (138)            | 1251 5947       |
| Elem.<br>Ungraded | 7   | 16                | 40   | 53   | 57   | 43   | 54   | 32   | 27   | 22   | 8   | 5   | 1  |    |    |    |    | 15             | 1a,2e,1f<br>5h (9)                 | 341 1212        |
| Total<br>Elem.    | 247 | 1257              | 1497 | 1592 | 1700 | 1579 | 1510 | 1487 | 1562 | 1390 | 837 | 270 | 87 | 16 | 3  |    |    | 913            | 168a,6d,15e<br>4f,2g,535h<br>(730) | 13,391 57,498   |

NOTE: Each column is for Johnson-O'Malley students except Total Enrollment, which is the enrollment of all students in Johnson-O'Malley participating schools.

## DAILY ATTENDANCE (JO'N)

## ARIZONA STATE SUMMARY REPORT

## INDIAN ENROLLMENT (JOHNSON-O'MALLEY PARTICIPANTS ONLY)

NUMBER OF GRADUATES (JO'N)

H.S. 1,569.929

1972-73

12TH GRADE 660

| GRADE           | AGE |      |      |      |      |      |      |      |      |      |      |      |      |     | Indian |      | Trans-          |                                      | DROPOUTS                                         |     | Total     |                 |
|-----------------|-----|------|------|------|------|------|------|------|------|------|------|------|------|-----|--------|------|-----------------|--------------------------------------|--------------------------------------------------|-----|-----------|-----------------|
|                 | 4   | 5    | 6    | 7    | 8    | 9    | 10   | 11   | 12   | 13   | 14   | 15   | 16   | 17  | 18     | 19   | Enroll-<br>ment | f<br>ers                             |                                                  |     | Completed | Enroll-<br>ment |
| 9               |     |      |      |      |      |      |      |      | 2    | 112  | 472  | 433  | 167  | 59  | 17     | 5    | 1267            | 53                                   | 25a,3b,1e<br>3f,10g,199h<br>(241)                |     | 973       | 5199            |
| 10              |     |      |      |      |      |      |      |      | 2    | 101  | 341  | 343  | 149  | 57  | 21     | 1014 | 50              | 17a,3b,2d,4e<br>2f,17g,135h<br>(180) |                                                  | 784 | 4826      |                 |
| 11              |     |      |      |      |      |      |      |      |      |      | 70   | 346  | 304  | 120 | 62     | 902  | 50              | 14a,2b,1c,1e<br>2f,10g,112h<br>(142) |                                                  | 710 | 4415      |                 |
| 12              |     |      |      |      |      |      |      |      |      |      | 15   | 55   | 252  | 267 | 143    | 732  | 20              | 8a,8b,4c,2e<br>3f,2g,77h<br>(104)    |                                                  | 608 | 3730      |                 |
| Sec.            |     |      |      |      |      |      |      |      |      |      |      |      |      |     |        |      |                 |                                      |                                                  |     |           |                 |
| Ungraded        |     |      |      |      |      |      |      |      |      | 1    | 1    | 5    | 9    | 5   | 2      |      | 23              |                                      | 1a,1h (2)                                        |     | 21        | 97              |
| Total           |     |      |      |      |      |      |      |      |      |      |      |      |      |     |        |      |                 |                                      |                                                  |     |           |                 |
| Sec.            |     |      |      |      |      |      |      |      | 2    | 115  | 574  | 864  | 920  | 769 | 463    | 231  | 3938            | 173                                  | 65a,16b,5e<br>2d,8e,10f,39g<br>524h (669)        |     | 3096      | 18,267          |
| Total           |     |      |      |      |      |      |      |      |      |      |      |      |      |     |        |      |                 |                                      |                                                  |     |           |                 |
| Elem. &<br>Sec. | 247 | 1257 | 1497 | 1592 | 1700 | 1579 | 1510 | 1487 | 1564 | 1505 | 1411 | 1134 | 1007 | 785 | 466    | 231  | 18,972          | 1086                                 | 233a,16b,5c<br>8d,23e,14f<br>41g,1059h<br>(1399) |     | 16,487    | 75,765          |